

**BOARD OF CLINICAL SOCIAL WORK, MARRIAGE & FAMILY THERAPY,
AND MENTAL HEALTH COUNSELING
GENERAL BUSINESS MEETING AGENDA**

January 29, 2015 at 12:00 p.m.

**Omni Orlando Resort at ChampionsGate
1500 Masters Blvd.
ChampionsGate, FL 33896
(407) 390-6664**

- I. CALL TO ORDER/ROLL CALL**
- II. REVIEW AND APPROVAL OF MINUTES**
 - A. October 23-24, 2014 General Business Meeting Minutes**
- III. DISCIPLINARY PROCEEDINGS**
 - A. Nancy Merced-Sola, LMHC, Case No. 2011-03043**
Waiver/Informal Hearing (PCP: Roberts, Gillespy, Szuch)
 - B. Lindsey Kate Babcock, Registered MHC Intern, Case No. 2013-06948**
Waiver/Informal Hearing (PCP: Bridgman, Szuch)
 - C. Dennis Malloy Gay, Case No. 2013-14192**
Waiver/Informal Hearing (PCP: Roberts, Otis)
 - D. Dana Gonzalez, Registered CSW Intern, Case No. 2013-07342**
Voluntary Relinquishment (PCP: Roberts, Gillespy, Szuch)
- IV. LICENSURE HEARING**
 - A. Terri Neipert, Registered MFT Intern Applicant**
- V. APPEARANCES]**
 - A. Lisa Ann Dominguez, Registered MHC Intern Applicant**
- VI. PETITIONS FOR VARIANCE OR WAIVER OF RULE**
 - A. Chrishinda T. Dempsey, Rule 64B4-3.003, F.A.C.**
 - B. Neil J. Rampy, LCSW, Rule 64B4-6.0025(2), F.A.C.**
- VII. APPLICATION REVIEW**
 - A. Christina Lerch, Registered MHC Intern**
 - B. Paul C. Jones, Registered MHC Intern Applicant**
 - C. Jimmy Floyd Pickett, MHC Licensure Applicant**
 - D. Daniel Selsky, Registered CSW Intern Applicant**
- VIII. TOPIC DISCUSSIONS**
 - A. Healthiest Weight.**
- IX. RULES DISCUSSION**
 - A. 64B4-2.002, F.A.C.**
 - B. 64B4-3.0035, F.A.C.**
 - C. 64B4-11.007, F.A.C.**
 - D. 64B4-21.007, F.A.C.**
 - E. 64B4-31.007, F.A.C.**

X. OTHER BUSINESS

- A. Exemption Applications**
- B. Ratification of Continuing Education Providers**
- C. Committee of One Actions**
- D. Ratification of Applicants**
- E. Application Denials**
- F. Annual Renewal of Delegations**
- G. Election of Officers**

XI. REPORTS

- A. Assistant General Counsel**
 - 1. Prosecutor's Report**
- B. Assistant Attorney General**
 - 1. Rules Report**
- C. Executive Director**
 - 1. Budget Information**
- D. Board Members**

XII. FOR YOUR INFORMATION

- A. Cease and Desist Notices**
- B. HB 83**

XIII. ADJOURNMENT