

**BOARD OF CLINICAL SOCIAL WORK, MARRIAGE & FAMILY THERAPY,  
AND MENTAL HEALTH COUNSELING  
GENERAL BUSINESS MEETING AGENDA**

**April 23, 2015 at 12:00 p.m.**

**Orlando Marriott Lake Mary  
1501 International Parkway  
Lake Mary, FL 32746  
(407) 995-1100**

- I. CALL TO ORDER/ROLL CALL**
- II. REVIEW AND APPROVAL OF MINUTES**
  - A. January 29, 2015 General Business Meeting Minutes**
- III. RULES HEARING**
  - A. Proposed Change to Rule 64B4-3.0035**
- IV. DISCIPLINARY PROCEEDINGS**
  - A. Kathryn Lee Freidman, LMHC, Case No. 2014-08875**  
Settlement Agreement (PCP: Macomber, Day, Sherrard)
  - B. Laura Diane Koning, Registered MHC Intern, Case No. 2014-08915**  
Voluntary Relinquishment (Waived Probable Cause)
  - C. Eric Wesley Fadely, Registered MHC Intern, Case No. 2014-13354**  
Voluntary Relinquishment (Waived Probable Cause)
- V. PETITION FOR VARIANCE OR WAIVER OF RULE**
  - A. Rosimar Hernandez, Rule 64B4-31.007, F.A.C.**
- VI. APPEARANCES**
  - A. Jennifer Baxt Lagrotte, Termination of Probation**
  - B. John Allison, Request to Modify Final Order**
  - C. Rachael Dyson, MHC Licensure Applicant**
- VII. APPLICATION REVIEWS**
  - A. Talisa Saddler, Registered MHC Intern Applicant**
  - B. George Benjamin Perlin, CSW Licensure Applicant**
- VIII. TOPIC DISCUSSIONS**
  - A. CE Broker Capabilities / Supervision Renewal Requirement**
  - B. Application Process**
- IX. RULES DISCUSSION**
  - A. 64B4-3.001, F.A.C.**
  - B. 64B4-3.0015, F.A.C.**
  - C. 64B4-3.003, F.A.C.**
  - D. 64B4-3.0085, F.A.C.**
  - E. 64B4-3.009, F.A.C.**
  - F. 64B4-3.010, F.A.C.**

- G. 64B4-6.002, F.A.C.**
- H. 64B4-6.0025, F.A.C.**
- I. 64B4-6.003, F.A.C.**
- J. 64B4-6.004, F.A.C.**
- K. 64B4-10.004, F.A.C.**

**X. OTHER BUSINESS**

- A. Approved Continuing Education Providers**
- B. Committee of One Actions**
- C. Exemption Applications**
- D. License Ratification**
- E. Application Denials**
- F. Vacate Final Order**
- G. Election of Officers**

**XI. REPORTS**

- A. Assistant General Counsel**
  - 1. Prosecutor's Report**
- B. Assistant Attorney General**
  - 1. Rules Report**
- C. Executive Director**
  - 1. Budget Information**
- D. Board Members**

**XII. FOR YOUR INFORMATION**

- A. Eldercare Coordination**
- B. ASWB Examination Pass Rates**
- C. NBCC Changes Regarding CE Credit Hours**
- D. Cease and Desist Notices**
- E. Opinion on 491 Proposed Rule Changes**

**XIII. ADJOURNMENT**